



# St. James Parish Council

**Alvin St. Pierre, Jr.**  
Chairman

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**Vondra Etienne-Steib**  
Vice-Chairwoman

**Linda Hubbell**  
Secretary

## **PUBLIC NOTICE NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the following entitled ordinance was introduced at a regular meeting of the Parish Council of the Parish of St. James, State of Louisiana, on May 11, 2021, and laid over for publication of notice:

### **PROPOSED ORDINANCE 21-06** **ST. JAMES PARISH COUNCIL**

#### **AN ORDINANCE AMENDING SECTION 114 OF THE ST. JAMES PARISH CODE OF ORDINANCES TO INCREASE WATER RATES FOR THE USERS OF THE ST. JAMES PARISH WATER DISTRICTS 1 AND 2**

WHEREAS, pursuant to St. James Parish Code of Ordinances Section 114-48(a), the rates for water services charged by the gas and water distribution system shall be determined by the average consumption per month and is hereby established to be residential, commercial, and industrial. All such rates shall be established by the parish council; and,

WHEREAS, the utility department is primarily dependent upon water rated revenues for its funding; and

WHEREAS, the rate structure should be designed to generate revenues adequate to properly operate and maintain the water system, to comply with regulatory requirements, to fund water system capital projects, and to meet dept service requirements.

NOW, THEREFORE, BE IT RESOLVED, by the St. James Parish Council, that the water rates as specifically described in Exhibit A (attached hereto) are hereby adopted

**NOTICE IS HEREBY, FURTHER, GIVEN** that the Parish Council of said Parish will meet at 6:00 p.m. on Wednesday, May 26, 2021, in the Council Chambers of the Parish Courthouse Annex, 2631 Hwy 20 in Vacherie, LA at which time there will be a public hearing on the adoption of the aforesaid ordinance.

s/ Alvin St. Pierre, Jr.  
Chairman

s/Linda Hubbell  
Secretary

*Note: St. James Parish will provide, upon request, reasonable accommodation to any disabled individual wishing to attend the meeting. Anyone requiring reasonable accommodation is requested to contact 1-800-846-5277 (TDD), 1-800-947-5277 (Voice) or 562-2400 (Handicapped) to discuss the particular accommodation needed.*

<b>Alvin St. Pierre, Jr.</b>	<b>Jason Amato</b>	<b>Ryan Louque</b>	<b>Mason Bland</b>	<b>Clyde Cooper</b>	<b>Vondra Steib</b>	<b>Donald Nash</b>
District 1	District 2	District 3	District 4	District 5	District 6	District 7